

**OFFICIAL PROCEEDINGS OF THE LAMOURE COUNTY BOARD OF
COUNTY COMMISSIONERS
MEETING-Tuesday, July 21st, 2026**

At 8:28 am Chairman Bruce Klein called the meeting to order and opened with the Pledge of Allegiance and roll call. Commissioners present: Robert Flath, Wayne Wald, Jason Weigel and Keith Heidinger. Also present in person were: Jan Hamlin, Auditor; Brandy, States Attorney Paralegal; Trent with Butler Machinery; and Art Hagebock, LaMoure County Chronicle.

Chairman Klein called for additions to the agenda. Comm Flath added livestock facility grant. Comm Flath made a motion to approve the agenda with the addition, seconded by Comm Heidinger. All voting aye, motion carried.

The July 7th minutes were reviewed. A motion was made by Comm Wald to approve the minutes as presented, seconded by Comm Flath. All voting aye, motion carried.

Chairman Klein called for public comment. No comment was made.

Comm Klein presented road business on behave of Road Superintendent, Darrick Nitschke. The quotes for the new blades expire today. The commission had discussion on the two quotes from John Deere and Butler Machinery. Trent with Butler Machinery explained the specs of the new machine that were on the quote. With Darrick's absents, the board has decided to get new quotes for the equipment.

Kimberly Robbins, DES/911 Coordinator, presented two agreements to the board. One is the memorandum of agreement for state radio and the other is USGS Adrian gage. The Memorandum does not have any increases and remains \$1.59 for the next two years. Comm Heidinger made a motion to sign the MOU SECC, seconded by Comm Weigel. All voting aye, motion carried. USGS continues gage at Adrian, these gages are for temporary use and measures the James River flow. The City of LaMoure has approved to split the costs and each entity pay \$1050. Comm Wald made a motion to approve the USGS agreement, seconded by Comm Weigel. All voting aye, motion carried.

Jan Hamlin, Auditor, notified the board of the 2026 budget approved transfers from the county general: \$8,000 Wireless 911; \$80,000 Public Health; \$2,000 Community Service; \$827,578 Road and Bridge for a total of \$917,578. Comm Flath made a motion to approve the transfers, seconded by Comm Heidinger. All voting aye, motion carried.

Comm Flath returned to the board with information of the livestock facility grant. Flath was able to communicate with the Extension Office and they felt it was a good tool for the tool box. Comm Flath made a motion to move

forward with the Regional Livestock Development and Planning Grant, seconded by Comm Heidinger. All voting aye, motion carried.

The county bills were reviewed. A motion was made by Comm Heidinger to pay bills as presented, seconded by Comm Flath. All voting aye, motion carried.

Vendor Name	Amount
AMAZON CAPITAL SERVICES	410.52
ANDERSON BROS., INC.	342.84
BANKNORTH	630.00
CENEX FLEETCARD	1,537.35
CITY VIEW FUEL	35.75
COMPUTER EXPRESS	2,211.48
D & B PORTABLES LLC	805.00
D & S AUTO & TRAILER SALES	3,300.00
DACOTAH PAPER CO.	246.90
FASTENAL COMPANY	76.64
FLATH/ROBERT	700.00
FRONTIER BUILDERS SUPPLY	1,263.56
GENERAL EQUIPMENT & SUPPLIES	567.47
HAMLIN/JANICE	254.00
HEIDINGER/KEITH	811.75
INFORMATION TECHNOLOGY DEPT	2,239.90
JACOBSON/TAMMY	153.70
JAMESTOWN COMMUNICATIONS	200.00
JOHN DEERE FINANCIAL	5.75
JOHNNY B'S TREES & SERVICE	450.00
KLEIN/BRUCE	413.05
KLJ ENGINEERING LLC	821.04
LAMOURE FOODS, INC.	125.00
LAMOURE PRINTING COMPANY	135.00
LAMOURE YOUTH BASEBALL	75.00
MAIN STREET FARM & HOME	98.97
MINN-KOTA COMMUNICATIONS INC	15,465.83
MONTANA DAKOTA UTILITIES	45.09
ND ASSOCIATION OF COUNTIES	33.00
NDACS	100.00
OFFICE OF THE ADJUTANT GENERAL	21,855.30
OTTER TAIL POWER COMPANY	3,877.16
PHARMCHEM INC	95.85
REGENCY MIDWEST VENTURES LIMITED PTNRSH	227.00
ROBBINS/KIMBERLY	47.85
ROBERT'S AG AIR SERVICE INC	450.00
SLEEP INN & SUITES	330.00
STUTSMAN COUNTY CORRECTION CENTER	3,300.00
TITAN MACHINERY	14.07
VERIZON WIRELESS	531.32
WALD/WAYNE	645.00
WASTE MANAGEMENT	696.75
WEIGEL/JASON	58.00
WESTERN ASPHALT PRODUCTS	72,580.48
WEX HEALTH, INC.	83.00
WORREL/CINDY	251.10

Chairman Klein adjourned the meeting at 9:21 a.m.

APPROVED THIS 4TH DAY OF AUGUST, 2026

BRUCE KLEIN, Chairman

ATTEST:

JAN HAMLIN, County Auditor

7/21/2026 Minutes