

**OFFICIAL PROCEEDINGS OF THE LAMOURE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MEETING-Tuesday, August 19<sup>th</sup>, 2025**

At 8:30 am Chairman Heidinger called the meeting to order and opened with the Pledge of Allegiance and roll call. Commissioners present were: Bruce Klein, Bob Flath, Wayne Wald, and Jason Weigel. Also present in person were: Jan Hamlin, Auditor; Darrick Nitschke, Road Superintendent; Bryan Tykwinski, KLG Engineering; and Art Hagebock, LaMoure County Chronicle. Remote attendance by Fallon Kelly, State’s Attorney; and Melissa and Ray Godlewski.

Chairman Heidinger called for additions to the agenda, Julianne Racine, Extension Agent and Denice Porter, Tax Director were added. A motion was made by Comm Flath to approve the agenda with additions, seconded by Comm Klein. All voting aye, motion carried.

The August 5<sup>th</sup> minutes were reviewed. A motion was made by Comm Flath to approve seconded by Comm Wald. All voting aye, motion carried.

Chairmen Heidinger called for public comment; no public comments were made.

Road Superintendent Nitschke informed the board that the crew is finishing up on chip sealing. Darrick and Comm Flath attended the hot in place and informed the board on the quality and integrity of the product and processing. Comm Wald reports dust control being a concern on CR 34, Darrick informed the board that the products used were for stabilization and may help with dust control but were only used for stabilizing purposes.

KLJ Engineering, Bryan Tykwinski, gave a bridge update. The Adrian bridge will be getting moved out in roughly a month with construction starting in end of September/October. Earth work will be done yet this fall at the Grand Rapids bridge site.

Count Agent, Julianne Racine, gave the board an update on the emerald ash borer. The insect has been found on private property within the county. There is nothing that the Department of Ag can do as its private property but there are cost share reimbursement programs to help with shelterbelt removal and replant. At this time, there are no traps set as the insect are in larval stage.

Tax Director, Denice Porter, presented the commission with the 2025 sales ratio study. The LaMoure County findings are as follows: commercial ratio 93%, residential ratio 91%, and agricultural land ratio 96%. These numbers are in line with the surrounding counties and throughout the state.

Comm Klein made a motion to cover the costs of employee and family to attend the LaMoure Chamber Retailers Employee Appreciation Picnic, seconded by Comm Wald. All voting aye, motion carried.

The county bills were reviewed. A motion was made by Comm Flath to pay bills as presented, seconded by Comm Klein. All voting aye, motion carried.

<u>Vendor Name</u>	<u>Amount</u>
ADVANCED BUSINESS METHODS	506.34
ALL FLAGS, LLC	244.88
AMERICAN INCOME LIFE INS CO	23.10
ANDERSON BROS., INC.	194.88
AT&T MOBILITY	63.00
BARNES COUNTY 4-H	8.73
CENEX FLEETCARD	958.93
CHS DAKOTA PLAINS AG	123.76
COLE PAPERS INC	46.45
COMPUTER EXPRESS	3,750.97
D & B PORTABLES LLC	215.00

DACOTAH PAPER CO.	407.25
DAKOTA DYNAMICS	1,250.00
DAKOTA VALLEY ELECTRIC	57.72
DAKOTA VALLEY SERVICES	1,412.72
DINGER/DANIELLE	39.40
DIRECT ELECTRIC INC	1,460.12
FLATH/ROBERT	528.00
FLINT HILLS RESOURCES LP	134,360.40
GLAXOSMITHKLINE LLC	449.61
HEIDINGER/KEITH	269.60
INFORMATION TECHNOLOGY DEPT	2,216.45
I3G MEDIA	150.00
JOHN DEERE FINANCIAL	27.70
JOHNSON MANUFACTURING OPERATING, INC	30.00
KLEIN/BRUCE	312.60
KRAMER/DAWSON	10.00
KULM HARDWARE & HOME CENTER	4.40
KUSTOM MACHINE INC	719.77
LAHLUM/SUZANNE	209.40
LAMOURE COUNTY CHRONICLE	1,024.50
LAMOURE FOODS, INC.	92.97
LAMOURE HARDWARE	1,188.48
LARSON GRAIN CO	51.58
MAIN STREET FARM & HOME	66.98
MONTANA DAKOTA UTILITIES	39.64
ND ASSOCIATION OF COUNTIES	22.00
ND DEPARTMENT OF TRANSPORTATION	612.43
ND DEPT. OF TRUST LANDS	1,600.00
NDAAO	450.00
NDSU EXTENSION SERVICE DEPT 7510	30,158.16
OST BODY & PAINT	272.95
OTTER TAIL POWER COMPANY	3,419.53
PFIZER, INC.	1,809.19
PORTER/DENICE	296.00
PRODUCTIVITY PLUS ACCOUNT	4.99
RAMADA BISMARCK	396.00
RECORD KEEPERS LLC	15.76
ROBBINS/KIMBERLY	85.40
STUTSMAN COUNTY CORRECTION CENTER	6,300.00
SWANSTON EQUIPMENT CORPORATION	1,807.66
THE MEDICINE SHOPPE	58.75
THE VILLAGE FAMILY SERVICE CENTER	1,500.00
TOTAL CLEAN, INC	175.95
TRUENORTH STEEL	7,760.64
VAN DIEST SUPPLY COMPANY	4,290.00
VERIZON WIRELESS	654.56
WALD/WAYNE	384.00
WALKER/NAOMI	72.00
WARCKEN/BILLI	81.20
WASTE MANAGEMENT	231.41
WEBER/SARAH	36.00
WEIGEL/JASON	384.00
WEX HEALTH, INC.	83.00

Chairman Heidinger adjourned the meeting at 9:42 am.

APPROVED THIS 2<sup>ND</sup> DAY OF SEPTEMBER, 2025

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KEITH HEIDINGER, Chairman

ATTEST:

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JAN HAMLIN, County Auditor