OFFICIAL PROCEEDINGS OF THE LAMOURE COUNTY BOARD OF COUNTY COMMISSIONERS MEETING-Tuesday, September 19th, 2023

At 8:30 am Chairman Robert Flath called the meeting to order and opened by reciting the pledge of allegiance. Commissioners: Jason Weigel, Bruce Klein, Lee Miller, and Keith Heidinger were also present. Also attending were James Shockman, State's Attorney; Jan Hamlin, Auditor; Darrick Nitschke, Highway Superintendent; Tim Schlenker and Art Hagebock, LaMoure Chronicle. Attending virtually was DES/911 Coordinator, Kimberly Robbins.

Chairman Flath called for additions to the agenda. Additions, future meeting dates. Comm Heidinger made a motion to approve the agenda with additions, seconded by Comm Miller. All voting aye, motion carried.

Chairman Flath called for a review of the September 7th, 2023, commissioner minutes. A motion was made by Comm Weigel to approve the minutes with corrections, seconded by Comm Klein. All voting aye, motion carried.

Highway Superintendent, Darrick Nitschke informed the board he had received complaint of a culvert being left in a township ditch. Darrick was unable to find any supporting paperwork of the county doing this culvert project, later finding that it was a private job the township hired out. The complainer is seeking reimbursement for the mowers damages due to striking the abandoned culvert.

Highway department is currently doing some hot mix fills on Co Rd 35 and 65, and also doing some patching some bridges. The highway department will also be doing some road reshaping up by Alfred on Co Rd 66. Darrick also informed the board that he is currently waiting on bids with FEMA on the box culvert. True North would be able to able to make a culvert substantially cheaper than going with a box culvert with a reshaped 120" culvert. The county is currently in the process of discussing the purchase of a road grinder mill, Darrick has been doing research on costs, efficiency, resale value and options of purchasing.

Clerk of Court, Billi Warcken, brought to the boards' attention that with our Veterans Affairs office, Al Ulmer, retiring there will need to be a new office space for the new officer. Billi gave multiple reasons to why a new space will be best for the up-and-coming Veterans Affairs Officer. Al's retirement date is set for October 30th.

October 1st is the deadline for delinquent taxes. Tax Director, Denice Porter, will contact the commissioners that have delinquent properties within their district to set prices before October 3rd meeting, November 21st will be the foreclosure sale.

Meeting dates set to the end of year are November 7, November 21, December 5, and December 19.

Break 9:25AM-9:35AM

Comm Heidinger made a motion to pay the bills presented, seconded by Comm Miller. All voting aye, motion carried.

<u>Vendor Name</u>	<u>Amount</u>
AT&T MOBILITY	61.79
BUTLER MACHINERY COMPANY	316.72
CENEX FLEETCARD	1,080.20
CENTRAL BUSINESS SYSTEMS INC	566.48
COMPUTER EXPRESS	1,794.98
CORNER HOME MEDICAL	290.99
DAKOTA RENTAL	96.30
DAKOTA VALLEY ELECTRIC	93.56
ELECTRO WATCHMAN INC	2,756.00
FLATH/ROBERT	313.10
GLAXOSMITHKLINE PHARMACEUTICALS	456.21
GOOD/LAURIE	141.48

GREER/JOSEPH 220.0 HEIDINGER/KEITH 457.2 HENRY SCHEIN 900.3 HOME SHOP/THE 261.0 INFORMATION TECHNOLOGY DEPT 1,797.4 JOHN DEERE FINANCIAL 220.6 KLEIN/BRUCE 211.7	20 31 06 45 63 79 32
HENRY SCHEIN 900.3 HOME SHOP/THE 261.0 INFORMATION TECHNOLOGY DEPT 1,797.4 JOHN DEERE FINANCIAL 220.6 KLEIN/BRUCE 211.7	31 06 45 63 79 32
HOME SHOP/THE 261.0 INFORMATION TECHNOLOGY DEPT 1,797.4 JOHN DEERE FINANCIAL 220.6 KLEIN/BRUCE 211.7	06 45 63 79 32
INFORMATION TECHNOLOGY DEPT 1,797.4 JOHN DEERE FINANCIAL 220.6 KLEIN/BRUCE 211.7	45 63 79 32
JOHN DEERE FINANCIAL 220.6 KLEIN/BRUCE 211.7	63 79 32 00
KLEIN/BRUCE 211.7	79 32 00
	32
	00
KLJ ENGINEERING LLC 3,894.3	-
LAMOURE CHRONICLE 88.0	
LARSEN LIGHTS LLC 174.2	
MILLER/LEE 275.9	
MONTANA DAKOTA UTILITIES 43.2	
OTTER TAIL POWER COMPANY 3,694.7	
PEPSI-COLA 321.4	19
PORTER/DENICE 262.8	38
PRODUCTIVITY PLUS ACCOUNT 71.2	
QUILL CORPORATION 79.7	
RDO EQUIPMENT CO. 3,634.7	76
RECORD KEEPERS LLC 7.8	38
REDS FIXIT SHOP LLC 450.0)0
ROBBINS/KIMBERLY 456.4	
ROHRICH/WENDLIN 220.0	
SAFETY KLEEN SYSTEMS, INC. 448.5	54
TEAM LABORATORY CHEMICAL CORP. 412.0	-
TRUENORTH STEEL 14,580.0)0
TYLER TECHNOLOGIES 60.0)0
VAN ZEE/LUCAS 220.0)0
WALKER/NAOMI 50.0)0
WASTE MANAGEMENT 470.7	71
WEIGEL/JASON 252.4	10
WEX HEALTH, INC. 83.0)0

Chairman Flath adjourn the meeting at 9:53 a.m.

APPROVED THIS 3RD DAY OF OCTOBER, 2023

	ROBERT FLATH, Chairman	
ATTEST:		
JAN HAMLIN, County Auditor		